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student mobility is the most important factor in the internationalization of higher education in this book existing assumptions will be questioned that mobility is primarily south north and north north and that south south flows are rather marginal that the economic rationale has become so dominant that there are nearly no other motives to be found anymore and that the growing presence of national and international providers of higher education and opportunities for distance education reduce the need for international student mobility the dynamics of international student circulation will be analyzed on the basis of four countries egypt india indonesia and south africa which are perceived to be primarily on the sending side of student mobility and europe and the usa which are perceived to be primarily but not exclusively on the receiving side these case studies will be placed in the context of broader developments in the internationalization of higher education and related to definitions methodological issues and global data as used by unesco oecd and others

this study has been undertaken by five scholars from different parts of the world in the context of the 2005 2006 new century scholars programme higher education in the twenty first century of the fulbright programme the book will be of relevance for both researchers and practitioners on globalization and the internationalization of higher education

this book dedicates three essays each to three different theological problems regarding the holy spirit in god and for us the filioque and uncreated grace thomas s understanding not his commentators of the relation between nature and sanctifying grace and our ability and that of the angels at their creation in fact to resist god grace and thus be the first cause of sin this later problem is developed in an excursus on the way god moves the free will one that takes into consideration much recent work on this issue and situates the essays position in relation to it the book ends with a brief epilogue on the credibility of god again giving thomas s account of this the principal aim throughout is to understand the doctrine of thomas aquinas it places his views in relation to three audiences chiefly to the orthodox regarding the first issue to catholics in relation to the second and to protestants in relation to the third thus its second aim is to join ecumenical debate about these matters the essays were mostly written to be delivered orally to an informed audience of philosophers and theologians but one that consisted of generalists and serious students of thomas as well as of professional philosophers and theologians all three of the debated issues discussed have generated an enormous amount of disagreement and debate not a little of it being quite technical thus each issue would easily require a long and significant book to be addressed as it deserves the essays do not do this but they do indicate what torre holds is the directive line of thomas s thought that deserves to be defended and developed in each case and in each case this line is held to be markedly different than many have thought it to be

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